

**TOWNSHIP OF SOUTH WHITEHALL  
LEHIGH COUNTY, PENNSYLVANIA**

**PLANNING COMMISSION**

**DECEMBER 17, 2020**

**GOTOMEETING VIRTUAL MEETING**

**A G E N D A**

**AGENDA ITEM #1 – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**AGENDA ITEM #2 - APPROVAL OF MINUTES**

The minutes of the September 30, 2020 meeting

**AGENDA ITEM #3 – COMPREHENSIVE PLAN UPDATE SUMMARY**

**AGENDA ITEM #4 – PRESENTATIONS**

- A. RUHE SUBDIVISION  
MINOR PLAN 2013-201  
WAIVER FROM TIME LIMITATION TO REVIEW THE PLAN**
- B. 1420 NORTH 22<sup>ND</sup> STREET  
MINOR PLAN 2020-202  
REQUEST TO MODIFY RECOMMENDATION TO DEFER SIDEWALK**

**AGENDA ITEM #5 – SUBDIVISION REVIEW**

- A. 3926 LIME KILN ROAD  
MINOR PLAN 2020-203  
REQUEST FOR PRELIMINARY/FINAL PLAN REVIEW**
  - 1. Staff Presentation
  - 2. Applicant Presentation
  - 3. Courtesy of the Floor
  - 4. Planning Commission Decision
- B. SHIA ITHNA ASHERI JAMAAT OF PENNSYLVANIA  
MAJOR PLAN 2020-109  
REQUEST FOR PRELIMINARY/FINAL PLAN REVIEW**
  - 1. Staff Presentation
  - 2. Applicant Presentation
  - 3. Courtesy Of The Floor
  - 4. Planning Commission Decision
- C. PROPOSED INDEPENDENT LIVING APARTMENTS IN LUTHER CREST  
MAJOR PLAN 2020-104  
REQUEST FOR PRELIMINARY/FINAL PLAN REVIEW**
  - 1. Staff Presentation
  - 2. Applicant Presentation
  - 3. Courtesy of the Floor
  - 4. Planning Commission Decision

**D. PROPOSED PARKING LOT IMPROVEMENTS 798 HAUSMAN ROAD  
MAJOR PLAN 2020-105**

**REQUEST FOR REZONING REVIEW**

1. Staff Presentation
2. Applicant Presentation
3. Courtesy of the Floor
4. Planning Commission Decision

**E. PREMIER CENTER LUXURY APARTMENTS  
CONDITIONAL USE 2020-601**

**REQUEST FOR CONDITIONAL USE REVIEW**

1. Staff Presentation
2. Applicant Presentation
3. Courtesy of the Floor
4. Planning Commission Decision

**AGENDA ITEM #6 – TRANSPORTATION INFRASTRUCTURE UPDATE**

**AGENDA ITEM #7 – COMPREHENSIVE PLAN UPDATE**

**AGENDA ITEM #8 – ELECTION OF OFFICERS**

**AGENDA ITEM #9 – 2021 MEETING DATES**

**AGENDA ITEM #10 – COURTESY OF THE FLOOR**

**AGENDA ITEM #11 – ADJOURNMENT**

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